

2023-24

THE WORLD OF

WORK WITH EXCELLENCE

ESTD. 1886



HAND BOOK OF

Contents

| | Page |
|---|------|
| The DAV Movement : A Historical Perspective | 02 |
| The DAV Organisation | 03 |
| The School : A Brief Background | 04 |
| Admission Procedure | 05 |
| Rules & Regulations | 06 |
| Fee Pattern | 07 |
| Subjects & Options | 08 |
| Special Features | 09 |
| The Teaching Staff | 14 |

Year Planner 2023-2024

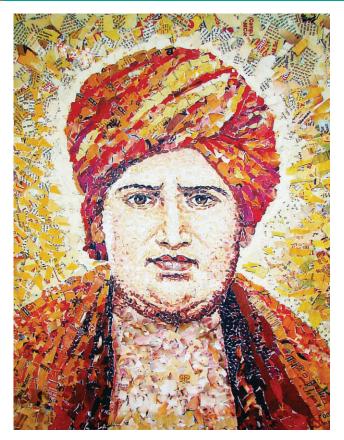
| CONCORRENZA - Sometimes you win, Sometimes you learn! | 17 |
|---|----|
| Examinations | 19 |
| Holidays, Vacations & School Timings | 20 |

IMPORTANT

This Handbook of Information is a kind of reference booklet. Soft copy of the same is available on the school website.

 Students as well as parents are requested to visit the school website www.davkurukshetra.edu.in (Sector-03) or www.davpskurukshetra.org (Sector-13) or have a look at the soft copy for the latest news, results, information about upcoming events etc.

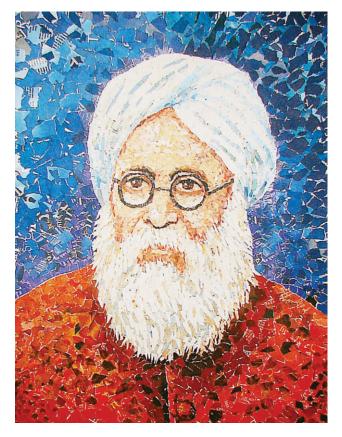
THE DAV MOVEMENT : A HISTORICAL PERSPECTIVE



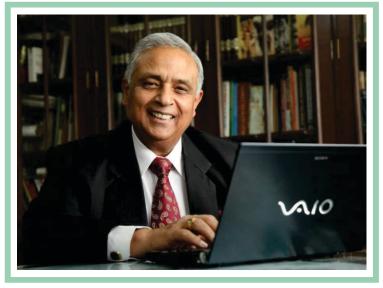
enturies of domination had degenerated the once great Indian society and culture into an abyss of ignorance, sloth and inertia by the time Swami Dayanand Saraswati (1824-1883) arrived to regenerate and reconstruct. The whole of India was suffering from a cultural crisis. People had drifted from their cultural moorings and were lost in a no man's land-neither here nor there. The rich Indian culture and heritage had lost its luster and aping the West blindly had become a fashion statement; it carried prestige and position in society. Swami Dayanand Saraswati realised that the once lively and pulsating Indian society had gone into deep slumber and that the pressing need of the hour was to wake it up, to reactivate and rejuvenate it. Possessed of sharp intellect and a vision far ahead of his times, he realised that the salvation lay in educating our people by propagating the real message of the Vedas. He knew that not just knowledge but wisdom and reason can distinguish man from an animal. He ceaselessly worked to induct a new life in his people through religious reformation, social reconstruction, cultural regeneration

and political emancipation. He urged people to shun dogmas and adopt scientific outlook. He led them towards a new kind of awakening — based on wisdom, reason, and science. He was the first Indian who realized the importance of education for the well-being of society.

he philosophy of Swami Dayanand Saraswati was translated into reality by Lala Hans Raj, later known as Mahatma Hansraj (1864-1938) and his selfless and dedicated associates, the founding fathers of the D.A.V. Movement. Frail of body but possessing heroic spirits, Mahatma Hans Raj voluntarily opted for a life of self denial and renunciation. He started a school in Lahore on 1 June 1886 and devoted his whole life to this school. He named the school as D.A.V. School, that is Dayanand Anglo-Vedic School. The movement spread gradually and with the passage of time a large number of D.A.V. Institutions came into existence. But the partition of the country in 1947 left more than half the D.A.V. Institutions in Pakistan. Rehabilitation of the institutions and displaced employees and students was a herculean task but the challenge was met effectively by the stalwarts of the D.A.V. Movement like Lala Lajpat Rai, Bhai Parmanand, Lala Dwarka Das, Principal Sen Das, Bakshi Ram Ratan and Bakshi Tek Chand. They were the ones life back into it and rehabilitated who put the organisation.



THE DAV ORGANISATION



he executive body of D.A.V. College Trust and Managing Society is established in New Delhi. It is the largest nongovernment educational organization with more than 900 educational institutions, colleges, professional and technical institutions, management institutions, Vedic education and research institutions, aided and Public schools. The executive body streamlines the school curriculum and administrative process, formulates the policies and plans, conducts day to day affairs of the society, controls the administration and finance and gives precise directions from time to time.

We feel privileged to have a man of versatile genius, Padamshri Dr. Punam Suri as the President of D.A.V. fraternity. He has adorned several offices with grace and aplomb during his life span. A staunch Arya Samajist, he has derived noble Sanskars from his illustrious grandfather Mahatma Anandswami (Mahashaya Khushal Chand). As an icon of information technology, he has earned accolades in the capacity of Managing Editor of Daily Milap and kept alive the glorious traditions of journalism. A widely-travelled person, he has been to all European and Middle Eastern and Far Eastern countries. Above all, he is a very strong advocate of the inspiring slogan "Keep Smiling" which finds its echo on many a lip.

The D.A.V. is more than just an institution or an organization. It is a way of life that crosses all barriers of caste, creed, race or religion. D.A.V. believes that it is only in education where lies the greatest service to the individual, to the nation and to humanity.

THE MISSION

he D.A.V. vision of education is in keeping with the National Policy on Education (1986) and in accordance with New Education Policy. It lays great emphasis on developing a national system of education with Education for all; eliminating disparities in educational system, providing more facilities through qualitative intervention, empowering women, providing education to disadvantaged sections of the society. In order to accomplish the mission, the objectives laid down are as under:-

- * To provide a wide range of holistic education by homogenizing the western knowledge while remaining anchored to the Indian cultural moorings;
- * To act as a catalyst of change by spreading education and by dismantling the cobwebs of ignorance and illiteracy;
- * To develop individuals who are morally upright, intellectually well-informed, socially concerned, emotionally balanced, physically well-developed and culturally accomplished;
- * To stimulate a scientific temper by crusading against superstitions and out-dated customs like child marriage, caste system, female foeticide, dowry, gender bias, regionalism etc.
- * To sensitize individuals towards social welfare.
- * To nurture creative and resourceful minds who think big, think fast and think ahead, who care for the nation and the weaker sections of society and are imbued with humanistic passions and values.

3

THE SCHOOL : A BRIEF BACKGROUND

.A.V. Public School, Kurukshetra came into existence in a rented Kothi in Sector-13, Urban Estate on 25 January 1987. The admission process for the first session began on O1 February 1987. The school was, however, formally inaugurated on 09 August 1987. In the first year the school had classes from Nursery to VI, students' strength of 184 and 8 wellqualified, experienced and dedicated teachers. Over the years, the school has risen to phenomenal heights.



The campus is aesthetically landscaped providing ideal environment for studies. The school takes pride in the fact that it has the most beautiful and the most modern building of the town, comparable to the best of Haryana.





Students are provided a neat, clean, hygienic and serene environment for studies. The lush green lawns with flowers all around fill the heart with pleasure. Well-planned and aesthetic landscape is the hallmark of this school.



ADMISSION PROCEDURE

- Admission Schedule for fresh admissions is notified through print media/social media as well as through the school website.
- Parents of new students are advised to go through all the rules and regulations, fee schedule given in the Handbook of Information/on the school Website/notic board before applying for admission or renewal of admission.
- The Admission Schedule is supposed to be followed strictly. This also applies to old students seeking admission to the next class.
- A child must complete the age of 3+ years for admission to Nursery as on 1st April of the admission year.
- Admission in Nursery is given after interaction with parent and child.
- Admission in Class K.G. onwards depends on the availability of seats or vacant seats announced. Parents are requested to submit request letter for admission or getting the name registered. After entrance/interaction, list of selected candidates is displayed on a specified date. Prospectus is issued to the selected candidates only.
- At the time of admission Copy of Date of birth Certificate, Aadhar Card, Parivar Pehchan Patra, SRN, School leaving Certificate of previous school, Report Card of Previous class and two photographs are to be submitted.
- Photocopies of the above mentioned documents are to be attached with the admission form after proper verification by the admission committee.
- Required fee is to be deposited as per schedule announced, failing which the seat is treated as vacant and is offered to the next candidate.
- The Principal reserves the right to deny admission to any candidate without assigning any reason whatsoever.
- The admission stands automatically cancelled if the admission dues are not paid by the last date and time as given in the fee schedule/Admission Schedule. This applies to old students also.
- Fee once paid is non-refundable.
- Parents apply for School Leaving Certificate on the basis of their transfer. Such request should be submitted in writing before 31 March and should also be supported with a copy of transfer orders.
- Issue of SLC will be done after clearance of dues.
- The admission is provisional and can be cancelled any time during the session on any of the following grounds:
 - Serious acts of indiscipline/indulgence in any unlawful activity
 - ☆ Misbehaviour with fellow students or teachers
 - ✿ Regular default in payment of school dues
 - ☆ Submission of wrong or misleading facts/fake certificates at the time of admission
 - \Rightarrow Cheating in examinations
 - ☆ Violation of rules and regulations of the school

RULES & REGULATIONS

FEE REGULATIONS

- * School Fees and other charges are announced before the commencement of the Academic Session.
- The fee is to be paid quarterly as per the schedule given below :

| Sr. No | . Fee for the month of | Payable in | Sr. No. | Fee for the month of | Payable in |
|--------|------------------------------|---------------|---------|---------------------------|---------------|
| 1 | April, May & June | April, 2023 | 2 | July, August & September | July, 2023 |
| 3 | October, November & December | October, 2023 | 4 | January, February & March | January, 2024 |

- All the dues are to be deposited by the 20th of the payable months (i.e. April, July, October, 2023 & January, 2024). A fine of Rs. 200/- will be charged by the end of payable month. After that if the dues are still unpaid, the name of the student will be struck off. If the parent wishes to re-admit the child, it will be treated as a case of fresh admission.
- If the parents wish to seek re-admission of their ward, the same will depend on the availability of seat and at the sole discretion of school management. If the admission is allowed the child will be treated as new admission and supposed to pay the New Admission Fee along with due charges.
- Issue of Report Card, School Leaving Certificate and Promotion of the student to the next class are subject to clearance of all dues.

LIBRARY RULES

- Library facility is available to all the students according to class time table.
- A book shall be issued for a maximum period of seven days. After that a fine of Rs. 10/- per day per book shall be charged.
- Reference books cannot be issued.
- In case of loss or damage of a book, the borrower shall have to either replace the book or pay double the price of the book.
- No school bag/carry bags/ eatable items are allowed in the library.
- Wearing ID card is mandatory and no book will be issued without ID card.
- Students are advised not to get book issued to their friends on their ID Cards.
- Any kind of indiscipline in school library will be considered punishable.

TRANSPORT RULES

- A. SCHOOL TRANSPORT
- 1. Transport facility is available on existing routes only.
- 2. Students must reach their bus stoppages in time. School bus will not wait for any reason.
- 3. In case a student misses his bus in the morning or the afternoon, parents will have to drop or pick the student, themselves.
- 4. The student using school transport has to carry his/her ID card indicating Bus Pass which can be checked any time.
- 5. Students will be enrolled for transport facility in the beginning of session only.
- 6. Transport facility will not be provided/ withdrawn in the mid of the session.
- **B. OWN VEHICLE**
- 1. Those who come to school by their own vehicle have to submit a photocopy of their driving licence in the school office at the time of admission.
- 2. The school is not responsible for the safety of students outside the school who come to school on their own vehicle or by a hired rickshaw / auto-rickshaw.

GENERAL REGULATIONS

- 1. Bringing of mobile phones in the school premises is strictly prohibited. Jewellery, cash and costly items are not allowed to be brought in school by the students.
- 2. Any kind of damage done to school property by any student is a punishable offence and it is to be compensated by him or her.
- 3 Disobedience or any misconduct affecting the discipline of the school is dealt with seriously.
- 4 All students are expected to reach school before the school bell rings.
- A Disciplinary action will be taken if the children are repeatedly coming late to school. Parents' cooperation is solicited in maintaining punctuality, regularity and discipline.
- 6. Lending or borrowing of money or any other articles is strictly prohibited.
- 7. Students should observe polite behavior .Shouting bullying or use of foul language is forbidden.
- 8. Every student is expected to maintain an attendance record of at least 75% during the academic year, failing which he or she may not be allowed to take the examination.
- 9. The identity card must be worn by the students everyday.
- 10. Special fine will be imposed for being absent without prior permission on special occasions or during the period important from learning point of view.

6

FEE PATTERN

ALL THE CHARGES ARE PAYABLE FOR THE ACADEMIC SESSION 2023-24

- 1 Admission Fee : Rs. 5000/- (For New Students Only and non Refundable)
 - Prospectus Charges : Rs.500/- (For New Students Only and non Refundable)
- 3. The following Charges have been divided equally into four quarters (for New as well as Old Students). Fee Details are mentioned below:

| Classes | # Composite Fee For the Session (Whole Year) | # Composite Fee For the Session (Monthly) | # Composite Fee to be Charged Quarterly |
|-----------------|---|--|--|
| Nursery | Rs.39192/- | Rs.3266/- | Rs.9798/- |
| L.K.G. & U.K.G. | Rs.44256/- | Rs.3688/- | Rs.11064/- |
| I & II | Rs.48624/- | Rs.4052/- | Rs.12156/- |
| III & IV | Rs.50004/- | Rs.4167/- | Rs.12501/- |
| V to VII | Rs.51516/- | Rs.4293/- | Rs.12879/- |
| VIII to X | Rs.52656/- | Rs.4388/- | Rs.13164/- |
| XI & XII (Arts) | Rs.53460/- | Rs.4455/- | Rs.13365/- |
| XI & XII (Com.) | Rs.58320/- | Rs.4860/- | Rs.14580/- |
| XI & XII (Sci.) | Rs.59760/- | Rs.4980/- | Rs.14940/- |

As per Haryana Government Notification dated 08-12-2021.

2

4. Examination Fee for Board Classes (X & XII) to be charged as per CBSE guidelines.

5. Transport facility (optional) and area-wise per month :

- 1 Sectors 2, 3, 4, 5, 7, 8, 9 (Lotus City), 10, 13, 30, Mohan Nagar, Kheri Markanda, DD Colony, Rs.1000/– Jindal City, Police Line, Ansal City, Sunderpur, Pipli
- 2 Jyoti Nagar, Gita Colony, Railway Road, New Colony, Amin Road, Vishnu Colony, Krishna Rs.1200/– Nagar Gamri, Gobind Garh, Rotary Chowk, Bhadrakali Chowk, Darra Khera, Salarpur Road, Chanarthal Chowk, Paras Enclave
- 3 Professor Colony, Kalyan Nagar, Shanti Nagar, Pehowa Road, Vivekanand Colony, University, Rs.1400/– NIT, Narkatari Road, Azad Nagar, Mirzapur

IMPORTANT INSTRUCTIONS REGARDING FEE DEPOSITION

- All the dues are to be deposited through Cheques/Online (through fee portal) provided on the school website.
- Payment is to be made through dully filled crossed cheque in favour of "D.A.V. PUBLIC SCHOOL, KURUKSHETRA.
- Please mention the Admission No. and Name of the Student on the reverse side of the cheque.
- School does not accept cash under any circumstances.
- In case of bouncing of the cheque due to any reason, a penalty of Rs.400/- will be charged per cheque.



FACULTIES AT SENIOR SECONDARY LEVEL

The school has all the three faculties – Science (Medical & Non-Medical), Commerce and Arts at 10+2 stage. Science and Commerce are co-educational whereas Arts is only for girls.

SUBJECT COMBINATIONS AT XI & XII LEVEL

SCIENCE STREAM (CO-EDUCATIONAL)

Compulsory Subjects :

1. English Core 2. Physics 3. Chemistry

Optional Subjects : Any two out of the following

- 1. **Biology or Mathematics**
- 2. Physical Education or Sanskrit or Mass Media or Music or Commercial Art or Computer Science

II COMMERCE STREAM (CO-EDUCATIONAL) Limited Seats for Boys

Compulsory Subjects :

English Core 2. Business Studies 3. Accountancy 1.

Optional Subjects : Any two out of the following

- Economics 2. Mathematics 1.
- 3. Physical Education or Mass Media or Music or Commercial Art or Computer Science or Sanskrit

III HUMANITIES (ARTS) STREAM (ONLY FOR GIRLS)

Compulsory Subjects :

English Core 2. Hindi Core or Sanskrit Core (Any one) 1.

Optional Subjects : Any three of the following

- Economics 1.
- 2. Mathematics or Political Science
- 3. Geography
- 4. Physical Education or Commercial Art or Mass Media or Music or **Computer Science**

SKILL BASED SUBJECTS

Classes - VI to VIII

- 1 Artificial Intelligence
- 2 Financial Literacy

3 Mass Media

4 Coding

EXTRA-CURRICULAR ACTIVITIES (AT ALL LEVELS)

Computer Science, Yoga, Music, Dance, Sports, Art & Craft and Home Management



The D.A.V School, Kurukshetra has since its inception aimed at inclusive growth and development of its students. with this aim in view along with academic activities, it puts potential premium on activities which spur the latent talents of its students. The school has in place a strong and viable infrastructure coupled with an environment conducive to the growth of all the three dimensions of human personality i.e. body, mind and soul. we provide adequate opportunities and alternatives in fields as diverse as Art and Craft, Music, Dance, Home Management, Indoor and Outdoor games to bring out the best in students.



Under the guidance of trained teachers, ample openings are made available to children of all age groups to bring forth their creativity, aesthetic sense and imagination by letting their fancies run riot in the form of creating different items of art and craft.

In keeping with the demands of modern times and to enable students to be the global citizens, they are provided with sufficient exposure in public speaking, making presentations, organising radio shows and video-recording events. we aim at providing standardized framework to our children to improve their communication skills and to confidently face national and international competitions.



Music and dance are the prominent features to provide other channels to chisel their faculties of selfexpression. The school has in store all the latest musical instruments and gadgets to provide a platform to its students to branch off in the field at a later stage.

To provide fusion of the modern and the traditional, the school offers training to children in yogic exercises. Such exercises besides providing a synchronisation of body, mind and soul serve the purpose of de-stressing the young minds in a sophisticated, airy and wall to wall carpeted yoga Room.



A unique feature of the school is the provision of Home Management Lab where students learn to tickle their taste buds and satisfy their own and others' appetite by learning to prepare different dishes. Moreover the children are made self-reliant by indulging in activities like embroidery, stitching, ironing and laying table etc.

Labs : The School has fully-furnished Physics, Chemistry and Biology labs to give the students first hand practical experience of doing experiments.











At D.A.V. Public School, Sector-13 we have play way facilities, a small swimming pool and play station to provide the much-needed recreation to the tiny-tots.

The little ones get to learn table manners, using computers, participating in yoga, Dance and Music activities through the avenues provided by the school.







Keeping pace with the changing scenario in the field of education, the school has introduced the concept of smart class room to make learning more interactive and rewarding.







To inculcate the vedic values in children Hawans are performed by children themselves from time to time under the guidance of trained gurus. In this way they purify their own souls and the environment at the same time.





For the harmonious development of students, the school encourages Students' participation in both indoor and outdoor games and allied activities. Such activities serve multiple purposes like channelising the energy of students in a healthy way, breaking the monotony of academics and making school life an enjoyable experience.







GAMES AND SPORTS :

The school is having facilities for all major games like Cricket, Swimming, Gymnastics, Skating, Handball and Yoga. Coaches in various disciplines have been appointed to impart proper sporting skills to the students.

MEDITATION :

Keeping in mind students' mental health, for making them fight with different phobias, to make them cope up with the peer and parental pressure and in order to enhance their concentration power school organises meditation classes.

EXCURSIONS:

Excursions to places of historical, ecological, industrial and national importance are conducted to broaden the horizon of students.



SMART CLASSROOM :

To contribute to the national vision of 'Digital India', the school provides facility of Smart Classrooms.

CELEBRATIONS:

A number of cultural activities are conducted so that the students are encouraged to discover their hidden talents.

TAEKWONDO:

Keeping in mind the aim of not only producing intellectual robots but to produce mentally as well as physically strong citizens, the school provides special Taekwondo classes. Taekwondo improves the child's capabilities in self-defence, athletic abilities and self-awareness.

NSS:

NSS camps are organized by the school with the sole aim of instilling the idea of social service in students. NSS activities enhance their confidence and develop their leadership skills.





Mrs. Geetika Jasuja (Principal) B.Sc. (Botany Hons.), M.Sc. (Botany), B.Ed., CIC (IGNOU) SECTOR-3, URBAN ESTATE, KURUKSHETRA

| <mark>Mrs. Namita Bathla</mark> M.A. (English), M.Phil., B.Ed. | Co-Ordinator | 99967-85608 |
|---|----------------------|-------------|
| Mrs. Aarti Gupta M.A. (History, Sociology), B.Ed. | -do- | 99967-85610 |
| Mr. Ram Rattan Sharma M.Sc. (Geography), B.Ed. | Examination Incharge | 99967-85611 |

| Sr. No | Name & Qualification | Phone | Sr. No. | Name & Qualification | Phone |
|-----------|---|---------------------|------------|--|-------------|
| 1 | Mrs. Harsh Dhall M.Sc. (Mathematics), B.Ed. | 98966-93982 | 19 | Mrs. Suman Sharma B.Sc. (Medical), M.Sc. (Chemistry), M.A. (English), B.Ed. | 94667-86133 |
| 2 | Mrs. Surbhi Gupta M.A.(Economics), PGD (Stats), B.Ed. | 99962-65925 | 20 | Mr. Harsh Kapoor | 91383-08888 |
| 3 | Mr. Vishavjeet Verma M.Sc. (Chemistry), M.Phil., B.Ed. | 97289-22335 | 21 | M.Sc. (Mathematics), B.Ed., M.Ed Mrs. Aarti Tageja | 89015-92099 |
| 4 | Dr. Yogesh Gupta B.Sc., M.Tech.(Geo. Physics), B.Ed., Ph.D | 98964-49384 | 22 | M.A. (History & Economics), B,Ed., M.Ed Mrs. Urvashi Gahlyan | 94161-39675 |
| 5 | Mrs. Shivali Kohli M.Sc. (Chemistry), B.Ed. | 94169-29902 | 23 | M.Sc. (Physics), M.Phil., B.Ed., M.A. (Edu.) Dr. Satveer Sharma | 94168-28386 |
| 6 | Mr. Anil Kumar M.Sc. (Mathematics), B.Ed. | 95413-21841 | 24 | M.A. (Sanskrit), Ph.D., B.Ed. Mr. Vikas Relhan | 98967-74671 |
| 7 | Mrs. Rashmi Sikri B.Sc., B.Ed., M.A. (English) | 99962-65599 | | M.A.(Music), M.Phil Music Vocal, Sangeet Prabhakar | |
| 8 | Mr. Nishant Manchanda B.Sc., M.Tech., B.Ed. | 97283-12003 | 25 | Mrs. Reena Nagpal M.A. (English), B.Ed. | 94677-63134 |
| 9 | Dr. (Mrs.) Rajesh Saharan B.P.Ed., M.P.Ed., Ph.D., Dip. in Yoga | 82958-44488 | 26 | Mrs. Rita Rani* B.A., B.Ed. | 90341-33883 |
| 10 | Mrs. Swati Gupta* M.Sc. (Elec. Media), | 70154-18538 | 27 | Mrs. Sunita M.A.(Hindi), B.Ed. | 94670-11594 |
| 11 | M.Phil (Journalism & Mass Media) | 00010 07775 | 28 | Mrs. Seema Gupta M.Sc. (Geography), B.Ed., M.Ed. | 94662-41957 |
| 11 | Mrs. Nidhi Mehta* M.Sc. (Microbiology), B.Ed. | 89012-87775 | 29 | Mr. Omveer Shastri | 94666-20800 |
| 12 | Mrs. Kanchan* M.Com., M.Sc. (Com. Sci.), M.A. (Education) | 94661-70060 | | M.A. (Sanskrit), B.Ed., Acharya Dharmamartond | |
| 13 | Mr. Manjeet Kumar* M.F.A. | 93063-54896 | 30 | Mrs. Kalpana Sharma PGDCA, M.Sc (Com. Sci.), MCA, M.A.(English) | 97290-47619 |
| 14 | Mrs. Neelam Sharma M.A. (Hindi), M.Phil., B.Ed. | 99967-85636 | 31 | Mrs. Anita Sharma M.Sc.(Food & Nutrition), B.Ed., M.Ed., M.Phil. | 94660-67199 |
| 15 | Mrs. Vandana Wadhwa M.Sc. (Mathematics), B.Ed. | 94664-19707 | 32 | Mrs. Vandana Sardana M.A. (English, Education), B.Ed. | 98126-90664 |
| 16 | Mrs. Anu Tiwari M.Sc.(Chemistry), B.Ed. | 98962-62135 | 33 | Dr. (Mrs.) Meenakshi Kaushik M.Sc. (Geo.), M.A. (Dance), B.Ed., Ph.D., Prabhal Praveen (Kathak), Senior Diploma (Bharatnatya | |
| 17 | Dr. Ompal Sharma Shastri, B.Ed., M.A. (Skt., Hin., His.& Pub. Ad), P | 82959-71010 h.D. | 34 | Mrs. Manju Madaan B.Sc., B.Ed., PGDCA, DISM | 94166-55029 |
| 18 | Mrs. Manika Mehta M.A. (English), B.Ed. | 94670-59678 | 35 | Mrs. Meenu O.P. M.A. (Mathematics), B.Ed. | 98125-92589 |

THE TEACHING STAFF

| Sr. No. | Name & Qualification | Phone | S |
|------------|--|-------------|---|
| 36 | Mrs. Geetika Arora PGDCA, M.Sc., M.Com., B.Ed. | 86848-87958 | į |
| 37 | Mrs. Priyanka Sharma B.Sc., M.A. (English), B.Ed. | 79883-68572 | í |
| 38 | Mrs. Deepika M.A. (Mathematics), B.Ed., M.Ed. | 99965-19077 | (|
| 39 | Mrs. Vanita Rani M.A. (Hindi), B.Ed. | 94164-27676 | (|
| 40 | Mrs. Rupali Sharma M.A. (English), B.Ed. | 81680-65669 | (|
| 41 | Mr. Virender Singh M.P. Ed., M.Phil., Certificate in Yoga N.S.N.I.S. in Handball | 94165-65663 | (|
| 42 | Mrs. Shikha Chawla M.Sc. (Mathematics) M.A. (Education), B.Ed. | 93158-66868 | (|
| 43 | Mr. Rajesh Kumar M.P. Ed., M.Phil., Diploma in Yoga DNYS, CC in Yoga | 94164-67166 | (|
| 44 | Mrs. Bindu Verma M.A. (Hindi), B.Ed. | 72065-65153 | (|
| 45 | Mrs. Sai Jyoti M.A. (Pol. Sci.), B.Ed. | 89508-75226 | (|
| 46 | Mrs. Pankaj Sood M.Sc. (Bio-chemistry), B.Ed. | 94168-17469 | (|
| 47 | Mrs. Mitu M.A. (Pol. Sci.), B.Ed. | 95417-51071 | |
| 48 | Mrs. Babita Sharma M.Sc. (Computer), CCA, JBT | 98121-16216 | |
| 49 | Mrs. Shruti Sachdeva B.Sc., B.Ed., PGDCA | 94164-27376 | |
| 50 | Mrs. Deepti Gupta M.Tech (Computer Science) | 98122-91910 | |
| 51 | Mrs. Pooja Sharma M.A. (English & Historty), B.Ed | 80593-11222 | |
| 52 | Mrs. Usha Chhabra B.A., B.Ed. | 70157-34632 | |
| 53 | Mrs. Girija Sharma M.Com., B.Ed., B.A. Additional (English, S.S.), DIVE | 97294-71667 | |
| 54 | <mark>Mrs. Nidhi Sharma</mark> M.A. (Sanskrit), Shastri, Prabhakar, B.Ed. | 72067-87782 | |
| 55 | Mrs. Deepti Singh M.A. (English), B.Ed., MBA | 80530-47700 | |
| 56 | Mrs. Pooja Choudhari M.A. (Pol. Science), M.Ed., B.Ed. | 89505-13747 | |
| 57 | Mrs. Ritu Gupta M.A. (English & Education), M.Phil., B.Ed. | 82228-31395 | |

| Sr. No. | Name & Qualification | Phone |
|------------|--|-------------|
| 58 | Mrs. Meena Sharma M.A. (Hindi), B.Ed. | 94667-26188 |
| 59 | Mrs. Vandana Sehgal M.A. (Hindi), M.Ed., B.Ed., D.Ed. | 89290-47421 |
| 60 | Mrs. Shalini Gupta M.A. (Mathematics), B.Ed. | 94669-41015 |
| 61 | Mrs. Tanu Jasuja M.Sc. (Microbiology), B.Ed. | 98969-44144 |
| 62 | Mrs. Yashpal Kaur* M.A. (Hindi & Education), B.Ed., Prabhkar | 94669-41015 |
| 63 | Mrs. Rachna Yadav* M.A. (English), B.Ed., PGDCA PGD in Translation | 89506-74364 |
| 64 | Mrs. Urvashi Bhatia* B.A., M.Com., B.Ed. | 98130-81160 |
| 65 | Mr. Balraj* M.A. (Sanskrit), B.Ed. | 89507-70580 |
| 66 | Mrs. Pooja Bhardwaj* M.Sc. (Applied Physics), B.Ed. | 90172-45609 |
| 67 | Mrs. Preeti Gautam* M.A. (Education), M.Com., B.Ed., M.Phil | 99919-10541 |
| 68 | Dr. Sanjay Kumar* M.P.Ed., M.Phil, Ph.D., M.A. (History) | 82959-30017 |
| 69 | Mrs. Parveen Kaur* M.A. (Punjabi & Education), B.Ed. | 94676-21550 |
| 70 | Mrs. Varinder Kaur* M.A. (Fine Art) | 94160-31690 |
| 71 | Mrs. Priyanka Chawla* M.Com., B.Ed. | 79886-52066 |
| 72 | Mrs. Neha Garg* MBE, MBA, M.Phil, B.Ed. | 94665-09387 |
| 73 | Mrs. Monika Sharma* B.Sc., M.Sc. (Com.Sci.), MCA, B.Ed., PGDCA, JBT | 94165-27411 |
| 74 | Mrs. Sarita Garg* M.A.(English), B.Ed. | 98961-55774 |
| 75 | Mrs. Seema Rani* M.A. (Punjabi), B.Ed., M.Phil, M.Ed. | 99535-97182 |
| 76 | Mrs. Nainsi* M.Com., B.Ed. | 99924-12404 |
| 77 | Mrs. Sampada Sharma* M.A.(Hindi), B.Ed. | 99961-10024 |
| 78 | Mrs. Puja Sharma* M.A.(English), B.Ed. | 99969-60070 |
| 79 | Mrs. Rozy* M.Sc. (Computer Science), M.A.(English), B.Ed. | 96712-93987 |



SECTOR-13, URBAN ESTATE, KURUKSHETRA

| Mrs. Manisha Lamba M.A. (English), B.Ed., Shastri | Headmistress | 89013-09277 |
|---|--------------------|-------------|
| Mrs. Amarjit Beniwal M.Sc.(Computer Sci.), MCA., B.Ed. | Co-Ordinator | 98960-64172 |
| Mrs. Anju Sharma M.A. (English), B.Ed. | Transport Incharge | 99967-85613 |

| Sr. No | Name & Qualification | Phone | Sr. Name & Qualification No. | Phone |
|-----------|---|-------------|--|------------------|
| 1 | Mrs. Usha Dalal M.A. (Economics), B.Ed. | 94164-81956 | 16 Mrs. Ashu Singhal M.Com., B.Ed. | 70150-79176 x |
| 2 | Mrs. Kavita Mittal M.A. (Philosophy), B.Ed.28 | 94668-01069 | 17 Mrs. Geeta Dahiya M.F.C., B.Ed. | 91383-12111 |
| 3 | Mrs. Jyoti Chopra M.A. (Pol. Science, Panjabi), B.Ed. | 94164-48700 | 18 Mrs. Manishi Malik 9 M.Sc. (Com. Sci.), M.A. (English), MCA, | 4664-35577 |
| 4 | Mrs. Meenu Makkar M.A. (English), B.Ed. | 92533-67177 | 19 Mrs. Dimple Thakral 99 B.Sc., B.Ed. | 9924-46852 |
| 5 | Mrs. Sunita Beri M.A. (English), B.Ed. | 97297-46349 | 20 Mrs. Alka Harjai 9 M.Com, B.Ed., MBA | 99964-70010 |
| 6 | Mrs. Manju Sharma M.A. (Hindi& Education), B.Ed. | 97290-07577 | 21 Mr. Baldev 9 M.A. (Yoga), PGDY, ADNY | 94666-21488 |
| 7 | Mrs. Gagandeep Kaur M.Com., B.Ed. | 98125-00950 | 22 Mrs. Deepika Saharan 8 M.Sc.(computer), B.Ed. & NTT | 39014-52230 |
| 8 | Ms. Sangeeta Keswani M.Com., B.Ed., PGDJMC | 94163-44831 | 23 Mrs. Meenakshi Miglani* 9 B.A., B.Ed., NTT | 8125-64800 |
| 9 | Mrs. Loveleen Kaur B.A., B.Ed. | 94667-07422 | 24 Mrs. Anuradha Kansal* 9 M.A. (Hindi & Pol. Science), M.Lib., B.Ed. | 98129-33575 |
| 10 | Mrs. Savita Batra B.A., B.Ed. | 94163-72772 | 25 Mrs. Paramjeet Kaur* 9 M.A. (English), B.Ed. | 99741-96959 |
| 11 | Mrs. Mona Arora M.A. (Public Admn.), M.Sc., MCA, ADSM | 80592-00400 | 26 Mrs. Shashi Bala* 9 B.Tech., B.Ed., MBA | 94168-34299 |
| 12 | Mrs. Jaspreet Kaur M.A. (Music), Prabhakar in Kathak | 89506-10231 | 27 Mrs. Pratima Devi* 9 M.A. (Fine Arts), B.Ed. | 8966-36901 |
| 13 | Mr. Hardwari Lal B.A., DNYS, Certificate Course in Yoga | 72064-42811 | 28 Mrs. Priyanka Thakur* 74 B.A., B.Ed. | 4044-96989 |
| 14 | PG Dip. in Yoga Mrs. Manjula Chhoker | 99961-71483 | 29 Mrs. Monika Panwar* 9 B.A., B.Ed. | 99967-99755 |
| 15 | M.A., B.Ed. Mrs. Anju Arora B.Sc., M.Sc. (Psychology) | 98969-37727 | 30 Mrs. Sonika Prashar*7M.Sc. (Zoology), B.Ed. | 70159-73282 |
| | B.Ed., M.A.(Education) | | * | *Contractual |

YEAR PLANNER 2023-2024 CONCORRENZA

SOMETIMES YOU WIN, SOMETIMES YOU LEARN!

| SOMETIMES YOU WIN, SOMETIMES YOU LEARN! | | | | | |
|---|-----------------------------------|----------------|--------------------------------|--|--|
| Month | Competition | Month | Competition | | |
| | NURSERY | | I STANDARD | | |
| October | Making images with blocks | May | English Poetic Recitation | | |
| November | Colouring | July | Drawing & Colouring | | |
| December | Races | September | Solo Dance | | |
| January, 2024 | Poetic Recitation | November | English Calligraphy | | |
| February, 2024 | Musical Chair | February, 2024 | Show & Tell | | |
| | LKG | | II STANDARD | | |
| July | Cat Walk | May | Drawing & Colouring | | |
| September | Colouring | July | Hindi Poetic Recitation | | |
| October | Self Introduction | September | Best out of Waste | | |
| November | Solo Dance | October | Solo Dance | | |
| February, 2024 | English Poetic Recitation | February, 2024 | English Story Telling | | |
| | UKG | | III STANDARD | | |
| Мау | Memory Game | July | Ad Making Competition | | |
| July | Poetic Recitation | August | Typing Competition (Computer) | | |
| September | Draw & Colour | October | Paper Folding Competition | | |
| November | Solo Dance | November | Dance Competition | | |
| February, 2024 | Fancy Dress | January, 2024 | G.K. Quiz | | |
| | IV STANDARD | | V STANDARD | | |
| April | Baisakhi Card Making | April | Doha Gayan | | |
| May | Poetic Recitation (Hindi/English) | May | Card Making on Mother's Day | | |
| July | Solo Dance | July | Solo Dance | | |
| August | SPELLBEE | August | Declamation (Hindi/English) | | |
| October | Story Telling (Hindi/English) | October | Quiz – S.S. / G.K. | | |
| November | Clay Modelling | November | Paper Craft | | |
| | (Science & S.S. Topics) | December | SPELLBEE | | |
| December | Quiz (Mathematics/Science) | | | | |
| | VI STANDARD | | VII STANDARD | | |
| April | Poetic Recitation (Hindi/English) | April | Declamation (Hindi/English) | | |
| May | Singing and Solo Dance | May | Singing and Solo Dance | | |
| July | Slogan Writing/Poster Making | July | Know the Famous Personalities | | |
| August | SPELLBEE | August | Poster Making/Card Making | | |
| October | Diya Decoration | October | SPELLBEE | | |
| November | Quiz – Mathematics/Science | November | Clay Modelling | | |
| December | Declamation (Hindi/English) | | (Science & Maths in real life) | | |
| | | December | Quiz - Social Science/G.K. | | |

Results of all the competitions will be posted on the school website. Parents are requested to visit the Results on the HOME page for information.

YEAR PLANNER 2023-2024 CONCORRENZA

SOMETIMES YOU WIN, SOMETIMES YOU LEARN!

| April May July August October November | | NDARD on (Hindi/English) | | | X STAND | RD | |
|---|-----------------------------|---|--------------------|--|------------------------------|----------|--|
| May July August October | Slogan Writing | on (Hindi/English) | | | | | |
| May July August October | Slogan Writing | ni (imiai/ mignon) | | April | Singing/Solo Da | ance/ | /Stand-up-Comedy |
| July August October | | /Dester Making | | May | Extempore (Hin | di/Er | nglish) |
| August October | | • | | August | Antakshari | | 5 , |
| October | - | • | | October | | oratio | on/Wall Hangings/ |
| | Singing & Solo | | | 0000001 | Bandanwar | June | , , , , , , , , , , , , , , , , , , , |
| November | Quiz - Mathem | • | | December | Qhiz – Mathema | atics/ | Science |
| | Pot & Diya Dec Bandanwar | oration/Wall Hangings/ | | | XI & XII STA | ND/ | ARDS |
| | Dalluallwal | | | May | Slogan Writing (| | |
| | | | | July | Presentation Ma | | |
| | | | | August | Quiz - G.K. | ming | (111) |
| | IX STA | NDARD | | October | Talent-Hunt | | |
| April | Singing/Solo Da | ance/Stand-up-Comedy | | | | | |
| May | Declamation/De | ebate (Hindi/English) | | November | Antakshari | | |
| August | Quiz - Social Sc | ience | | December | Mock Parliament | | |
| October | Antakshari | | | | SECTO | | |
| November | Pot & Diya Deco | oration/Wall Hangings/ | | | CELEBRATIO | NS (| I TO XII) |
| | Bandanwar | | 1 | Lohri/Makar S | Sakranti (Hawan) | 27 | Van Mahotsar-Tree |
| | | | 2 | | /Basant Panchami | | Plantation Activity |
| | | | 3 World Cancer Day | | - | | Independence Day |
| CLUB ACTIVITIES (FOR IV-X) | | 4 | National Won | 5 | 29 | Тееј | |
| | | | 5 | Swami Dayar | - | | Rakshabandhan |
| July | Raag-Taal Grou | usaders (Sci. Exhibition) | 6 | National Scien | - | 31 | Janamashtami |
| August | (Patriotic Song (| - | 7 8 | World Wildlife Day | | 32 33 | World Photography Day Teachers' Day |
| October | Kalakriti Group | | ° 9 | National Safety Day Internation Women's Day | | | International Literacy |
| 000000 | 1 Handkerchie | | 10 | Holi | vollicii s Day | 94 | Day |
| | Fabric Painti | | 11 | Shaheedi Div | vas | 35 | Hindi Diwas |
| | 2 Pot Decoration | on | 12 | Baisakhi | | 36 | World Ozone Day |
| | 3 Poster Makin | ıg | 13 | World Heritag | ge Day | 37 | Ganesh Chaturthi |
| | 4 Mehandi Cor | npetition | 14 | Mahatma Hai | nsraj Jayanti | 38 | N.S.S. Day |
| December | Chak-De-India; | Races | 15 | Earth Day | | 39 | World Tourism Day |
| | SECTO |)R - 13 | 16 | | & Copyright Day | 40 | Gandhi Jayanti |
| 0.77 | | | 17 | International | - | 41 | Navratri |
| | | NURSERY TO IV) | 18 | International | | 42 | Dussehra |
| | Hansraj Jayanti | 2 Mother's Day | 19 | World Athleti | cs Day & 1 Tagore Jayanti | 43 | Diwali |
| 3 Teej 5 Raksha Ba | ndhan | 4 Independence Day6 Shri Krishan Janmashtami | 20 | Mother's Day | | 44 45 | Children's Day |
| 5 Raksha Ba 7 Hindi Diwa | | 8 Teachers' Day | 20 | World Red Cr | | 45 46 | Constitution Day Guru Nanak Jayanti |
| 9 Gandhi Jay | | 10 Dussehra | 21 | Anti-Tobacco | Day | 40 47 | World AIDS Day |
| 11 Deepawali | • | 12 Haryana Day | 22 | World Enviro | nment Day | 48 | Human Rights Day |
| 13 Guru Purak | | 14 Children's Day | 23 | Father's Day | | 49 | Swami Shraddhanand |
| 15 Christmas | | 16 New Year | 24 | | Day of Yoga & | | Balidan Diwas |
| 17 Republic D | 5 | 18 Basant Panchami | 0.5 | World Music | - | 50 | Christmas |
| 19 Colours Da | • | 20 Dayanand Jayanti | 25 | Guru Purnima | | 51 | Udham Singh Jayanti |
| 21 Grand Pare | ents' Day | 22 Earth Day | 26 | Day | Conservation | | |

Note: Dates will be announced in the first week of respective month.

YEAR PLANNER 2023-2024



EXAMINATIONS

NURSERY TO II STANDARD

Evaluation on the basis of class-performance. (As mentioned in the syllabus)

III TO V STANDARDS

15 May to 20 May, 2023 17 July to 22 July, 2023 In the month of September, 2023 20 November to 25 November, 2023 18 December to 23 December, 2023 In the month of February 2024

Unit Test-I Unit Test-II Half Yearly Examination Unit Test-III Unit Test-IV **Annual Examination**

Half Yearly Examination

Unit Test-I

Unit Test-II

Periodic Test

Periodic Test

Periodic Test

Pre-Board

Pre-Board (for VIII)

Annual Examination

VI to VIII STANDARDS

15 May to 20 May, 2023 17 July to 22 July, 2023 In the month of September, 2023 In the month of November, 2023 In the month of January, 2024 In the month of February, 2024

IX & X STANDARDS

In the month of May, 2023 In the month of July, 2023 In the Month of September, 2023 In the Month of November, 2023 In the Month of January, 2024 In the Month of February, 2024

XI & XII STANDARDS

In the Month of May, 2023 In the Month of July, 2023 In the Month of September, 2023 In the Month of December, 2023 In the Month of February, 2024

As per CBSE Schedule

Periodic Test Periodic Test Half Yearly Examination Periodic Test Pre-Board (For Class X) Final Examination

Half-Yearly Examination

Final Exams (For Class XI)

Annual Examination (XII)

(As per DAV Education Board Date Sheet)

Please Note:

Students will be allowed half day / short leave only in emergency situation, when either of the parents comes personally to take the child. It is mandatory for the parents to bring Parent I-Card.

Results of all the position holders/A1 Graders in Annual Examinations will be posted on the school website. Parents are requested to visit the Result Section on the HOME page for information.

PTM SCHEDULE

Second Saturday of every month will be Parents' Day. In case of any change in the schedule, it will be informed to parents through SMS. There will be no teaching on this day. Parents are welcome to meet the teachers of their wards in their respective schools from 8:30 a.m. to 12:00 noon. Children must accompany the parents.

Fourth Saturday of every month will be off for classes Nursery to II.

However, it will be full working day for classes III to XII

Note : Date-sheet will be given before the exams.

YEAR PLANNER 2023-2024

HOLIDAYS & VACATIONS (2023)

| Date | Day | Occasion |
|--------------|-----------|----------------------------------|
| O4 April | Tuesday | Mahavir Jayanti |
| 14 April | Friday | Ambedkar Jayanti |
| 22 April | Saturday | Id-ul-Fitr / Parshuram Jayanti |
| 05 May | Friday | Buddha Purnima |
| 15 August | Wednesday | Independence Day |
| 19 August | Saturday | Haryali Teej |
| 30 August | Wednesday | Raksha Bandhan |
| 06 September | Wednesday | Janmashtami |
| 23 September | Saturday | Haryana War Heroes Martyrdom Day |
| 02 October | Monday | Gandhi Jayanti |
| 24 October | Tuesday | Dussehra |
| 28 October | Saturday | Valmiki Jayanti |
| 01 November | Wednesday | Haryana Day & Karva Chauth |
| 27 November | Monday | Guru Nanak Jayanti |
| 25 December | Monday | Christmas |

Please Note :

Holidays falling on Sundays and during vacations have not been mentioned in the above list. Summer Vacations As per direction of District Administration Diwali Break 11 November - 15 November 2023 Winter Break As per direction of District Administration

In case of any unscheduled holiday declared by the Government/School which cannot be notified due to lack of time, parents are requested to visit the school website for notification/see SMS.

SCHOOL TIMINGS

Sector-13

CLASS Nursery to I II to IV

SUMMERS

WINTERS

9:30 a.m. to 01:30 p.m. 8:00 a.m. to 02:00 p.m. 8:45 a.m. to 02:45 p.m.

Sector-03

CLASS I, XI & XII II to V VI to X

SUMMERS 7:45 a.m. to 12:10 p.m. 7:45 a.m. to 01:00 p.m. 7:45 a.m. to 01:50 p.m.

8:45 a.m. to 12:45 p.m.

WINTERS

8:30 a.m. to 12:55 p.m. 8:30 a.m. to 01:45 p.m. 8:30 a.m. to 02:35 p.m.

Students will be allowed half day/short leave only in emergency situation, when parents come personally to take the child.

Note: School will follow the Government Directions regarding timings in Winter Season or in emergency situations.



FOR PARENTS' / STUDENTS' USE



D.A.V. PUBLIC SCHOOL KURUKSHETRA

- Sector-03, Urban Estate
 ■
- 🕲 01744-231804
- info@davkurukshetra.edu.in
- www.davkurukshetra.edu.in
- Sector-13, Urban Estate
- 01744-221803
- info@davpskurukshetra.org
- www.davpskurukshetra.org